# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	B.V.S. PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2133926	
3	SCHOOL CODE (IF APPLICABLE)	71951	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BSNL TOWER, DHADHUWA MEHANIYA, BABHNAN, GONDA , UTTAR PRADESH - 271313	
5	PRINCIPAL NAME	PRABHA KANT SHUKLA	
6	PRINCIPAL QUALIFICATION	M.SC., B.Ed.	
7	SCHOOL EMAIL ID	infobvspublicschool@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9838764999	

#### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.bvspublicschool.com/CBSE/CBSEGRANT.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.bvspublicschool.com/upload_store/TRUSTDEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.bvspublicschool.com/CBSE/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.bvspublicschool.com/CBSE/BSACERT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.bvspublicschool.com/CBSE/BUILDCERT.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.bvspublicschool.com/CBSE/FIRECERT.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://www.bvspublicschool.com/CBSE/SELFCERT.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.bvspublicschool.com/CBSE/WATER.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.bvspublicschool.com/CBSE/FEESTR.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.bvspublicschool.com/CBSE/ACAL.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.bvspublicschool.com/CBSE/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.bvspublicschool.com/CBSE/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.bvspublicschool.com/CBSE/RESULTS.pdf

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	PRABHA KANT SHUKLA	
2	TOTAL NO. OF TEACHERS	43	
	PGT	9	
	TGT	17	
	PRT	12	
3	TEACHERS SECTION RATIO	1:1.72	
4	DETAILS OF SPECIAL EDUCATOR	VIRENDRA KUMAR CHAUDHARY	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHARMENDRA KUMAR TIWARI	

## 4/24/24, 6:41 PM RESULT CLASS: X

1					NA
		STUDENTS	PASSED		
NO.		REGISTERED	STUDENTS	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6888	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	20	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ig8ripMDAQY	